LONGWOOD CITY COMMISSION

Longwood City Commission Chambers
175 West Warren Avenue
Longwood, Florida

AGENDA
July 15, 2019
6:00 P.M.

1. CALL TO ORDER

2. MOMENT OF SILENT MEDITATION

3. THE PLEDGE OF ALLEGIANCE

4. COMMUNITY ANNOUNCEMENTS

A. Senior Matinee will be held on Wednesday, July 17, 2019, from 1:30 p.m. until 4:30 p.m., Longwood Community Building, 200 West Warren Avenue. This month's feature is *Rocketman*.

B. Federation of Families of Central Florida in partnership with The City of Longwood will host the 7th annual "Be a HERO Back to School Resource Fair" on Saturday, July 27, 2019, from 10:00 a.m. until 1:00 p.m. at the Longwood Community Building, 200 West Warren Avenue.

C. Longwood Aquatics will be providing swim lessons throughout June and July and there will be open swim for Longwood Residents until July 27th at Lyman High School. For information regarding prices and registration, contact 407-869-5600 or visit Longwood Aquatics website.

D. Orlando Health South Seminole Hospital will be sponsoring the "Concert in the Park" Event on Friday, August 2, 2019, from 6:00 p.m. until 9:00 p.m. at Reiter Park, 311 West Warren Avenue. Music starts at 7:00 p.m. and food will be available for purchase. This is a free event.

5. PROCLAMATIONS / RECOGNITIONS

A. District #2 Presentation of the Business Person of the Month award for July 2019 to Todd Morgan, Founder & President / CEO of Comprehensive Energy Services, Inc., located at 777 Bennett Drive, Longwood.

B. Presentation of the Beautification Award to Christ Church located at 151 West Church Avenue.

6. BOARD APPOINTMENTS

A. District #5 Nomination to the Parks & Recreation Advisory Board.

7. PUBLIC INPUT

A. Public Participation.

8. MAYOR AND COMMISSIONERS' REPORT
Districts #1, #2, #3, #4 and #5.

9. ANY ADDITIONS OR DELETIONS TO THE AGENDA

10. CONSENT AGENDA

A. Approve Minutes of the April 15, 2019, and May 6, 2019, Regular Meeting.

B. Approve the Monthly Expenditures for June 2019.

C. Approve the Monthly Financial Report for June 2019.

D. Approve a contract agreement and purchase order in the amount of $100,000 to American Ramp Company to create a design-build plan and construct an asphalt BMX Pump Track at Candyland Park as part of a Children's FRDAP grant.

E. Authorize the City Manager to sign all necessary documents and approve the purchase orders for the lease of two vehicles for the Leisure Services department through the Enterprise Fleet Management Program and allow Enterprise's remarketing division to sell the two vehicles being replaced.

F. Approve an increase in the amount of $10,000 to purchase order No. 19-000744 for Lynch Oil Company for fuel of citywide generators, lift station pumps, and storage tanks.

G. Approve a purchase order in the amount of $101,320 to Kimley-Horn and Associates, Inc. for streetscape enhancements and landscape architectural design services related to the Ronald Reagan Boulevard (County Road 427) Landscape Architectural Enhancements project.

H. Approve a purchase order in the amount of $52,711.70 to Barnes, Ferland and Associates, Inc. (BFA) for professional engineering services related to the Grant Street Asbestos Cement Water Main Replacement project.

11. PUBLIC HEARINGS

12. REGULAR BUSINESS

A. Set the Tentative Millage Rate for the 2019/2020 Fiscal Year beginning October 1, 2019, and Authorize the City Manager to complete the Certification of Taxable Value (DR-420) and Maximum Millage Levy Preliminary Disclosure (DR-420MMP) forms via the Department of Revenue's E-Trim System.

B. Read by title only and adopt Resolution No. 19-1503, adopting a policy for pay for employees during a declared emergency.

13. CITY MANAGER'S REPORT

A. Emergency Management Update.

B. City Manager Report.

14. CITY ATTORNEY'S REPORT

15. CITY CLERK'S REPORT

16. ADJOURN

Michelle Longo, CMC, FCRM
City Clerk

Notice: All persons are advised that if they decide to appeal any decision made at these meetings/hearings, they will need a record of the proceedings and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record to include the testimony and evidence upon which the appeal is to be based (per Sec. 286.0105, Florida Statutes). Persons with disabilities needing assistance to participate in any of these meetings, should contact the A.D.A. Coordinator at 407/260-3466 at least 48 hours in advance of the meeting.

Future Meetings:	August 5, 2019	6:00 p.m.	Regular Meeting
	August 19, 2019	6:00 p.m.	Regular Meeting